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ADRIAN D. BATTISON, B.Sc., F.P.T.I.C.
Michael R. Williams, B.Sc., Ph.D., A.P.T.I.C.
RYAN W. DUPUIS, B. Sc., A.P.T.I.C.

1700-360 Main Street
Winnipeg, Manitoba
Canada R3C 3Z3

Telephone (204) 947- 1429
Facsimile (204) 942-5723
E-Mail: info@adeco.com

Our File: 84215-402 ADB

FACSIMILE COVER LETTER

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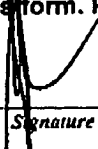
NAME: Commissioner of Patents – JEFFREY L. GELLNER
FACSIMILE NUMBER: 1-703-872-9306
FROM: Adrian D. Battison
TOTAL NUMBER OF PAGES INCLUDING THIS COVER LETTER: 13
DATE: NOVEMBER 15, 2004
TELEPHONE: (204) 947-1429 FACSIMILE: (204) 942-5723
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RE: United States Patent Application no: 10/616,298
David Brault et al
CLIMATE CONTROL FOR A GREENHOUSE
EXAMINER – Jeffrey L. Gellner GROUP 3643

Response/amendment to Notice of Action dated September 15, 2004 and a request for a 1 MONTH extension of time in duplicate.

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PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (Small Entity)					Docket No. 84215-402 ADB									
In Re Application Of: David Brault et al														
Application No. 10/616,298	Filing Date July 10, 2003	Examiner Jeffrey L. Gellner	Customer No. 23529	Group Art Unit 3643	Confirmation No. 1617									
Invention: CLIMATE CONTROL FOR A GREENHOUSE														
<u>COMMISSIONER FOR PATENTS:</u>														
This is a request under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of <u>September 15, 2004</u> in the above-identified application. <i>Date</i>														
The requested extension is as follows (check time period desired): <input checked="" type="checkbox"/> One month <input type="checkbox"/> Two months <input type="checkbox"/> Three months <input type="checkbox"/> Four months <input type="checkbox"/> Five months from: <u>October 15, 2004</u> until: <u>November 15, 2004</u> <i>Date</i> <i>Date</i>														
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27														
The fee for the extension of time is \$55 and is to be paid as follows:														
<input type="checkbox"/> A check in the amount of the fee is enclosed.														
<input checked="" type="checkbox"/> The Director is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. 01-0310														
<input checked="" type="checkbox"/> If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. 01-0310														
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.														
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.														
 _____ <i>Signature</i>			Dated: November 15, 2004											
Adrian D. Battison Registration No: 31,726 CERTIFICATION OF FACSIMILE TRANSMISSION // I hereby certify that this paper is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. (703) 872-9306, on November 15, 2004 LYNN LEATHERDALE CC: <u>Lynn Leatherdale</u>														
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="padding: 5px;">I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</td> </tr> <tr> <td colspan="2" style="padding: 5px; text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="padding: 5px; text-align: center;">Signature of Person Mailing Correspondence</td> </tr> <tr> <td colspan="2" style="padding: 5px; text-align: center;">Typed or Printed Name of Person Mailing Correspondence</td> </tr> </table>							I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____		(Date)		Signature of Person Mailing Correspondence		Typed or Printed Name of Person Mailing Correspondence	
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NOV 15 2004

EXAMINER: Jeffrey L. Gellner
GROUP: 3643
APPLICANT: David Brault et al
SERIAL NO: 10/616,298
FILED: July 10, 2004
FOR: CLIMATE CONTROL FOR A GREENHOUSE

U.S. Patent and Trademark Office
2011 South Clark Place
Customer Window, Mail Stop Amendment
Crystal Plaza Two, Lobby, Room 1B03
Arlington, Virginia 22202
U.S.A.

Dear Sir:

Responsive to the Notice of Action dated September 15, 2004.

In the Claims:

Claims 1 to 46 stand of record in the case.

Claims 1 to 46 stand rejected.